

12/11/00



37359 U.S. PTO

12-13-00

**UTILITY PATENT APPLICATION TRANSMITTAL**  
(Only for new nonprovisional applications under 37 CFR 1.53(b))



37359 U.S. PTO

Docket No. : 37359/JFO/B600  
Inventor(s) : Tracy C. Denk and Jeffrey S. Putnam  
Title : APPARATUS AND METHOD FOR REDUCING PRECISION OF DATA  
Express Mail Label No. : EL497769231US

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Date: December 11, 2000

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

\_\_\_ This application is a \_\_\_ of patent application No. .

Prior application information: Examiner ; Group Art Unit:

☒ This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4), to provisional Application No. 60/170,156, filed December 10, 1999.

3. **APPLICATION COMPRISED OF**

**Specification**

47 Specification, claims and Abstract (total pages)

**Drawings**

18 Sheets of drawing(s) (FIGS. 1 to 17)

**Declaration and Power of Attorney**

\_\_\_ Newly executed

☒ Unexecuted declaration

\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

\_\_\_ Computer Readable Copy

\_\_\_ Paper Copy (identical to computer copy)

\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

\_\_\_ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

7. **ALSO ENCLOSED ARE**

\_\_\_ Preliminary Amendment

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- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed as separate papers
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed as separate papers
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO-1449
- ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other

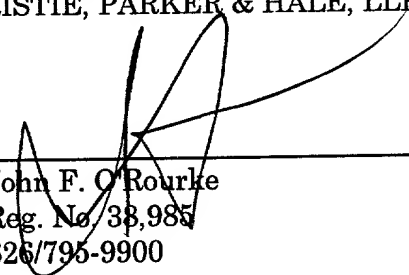
**8. CORRESPONDENCE ADDRESS**

***CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068***  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John F. O'Rourke  
Reg. No. 38,985  
626/795-9900

JFO/dmm

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: December 11, 2000**

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**FEE DETERMINATION**

| CLAIMS AS FILED                               |                 |                 |                      |                      |            |
|---|-----------------|-----------------|----------------------|----------------------|------------|
|   | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY RATE | LARGE<br>ENTITY RATE | FEE        |
| TOTAL CLAIMS                                  | 36 - 20         | 16              | x \$9.00             | 16 x \$18.00         | \$288.00   |
| INDEPENDENT CLAIMS                            | 5 - 3           | 2               | x \$40.00            | 2 x \$80.00          | \$160.00   |
| MULTIPLE-DEPENDENT CLAIMS FEE                 |                 |                 | \$135.00             | \$270.00             |            |
| BASIC FEE                                     |                 |                 | \$355.00             | \$710.00             | \$710.00   |
| TOTAL FILING FEE                              |                 |                 |                      |                      | \$1,158.00 |
| List Independent Claims: 1, 21, 31, 33 and 34 |                 |                 |                      |                      |            |

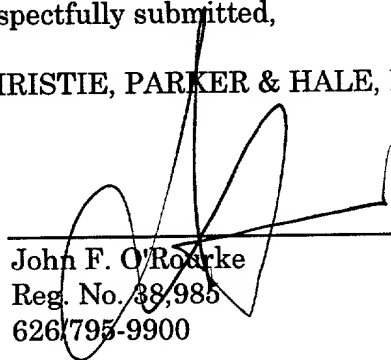
**METHOD OF PAYMENT**

  X   The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John F. O'Rourke  
Reg. No. 38,985  
626/795-9900

JFO/dmm

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